

# CREANE SCHOOL, GOPALPUR, SHERGHATI

## SUMMER VACATION HOLIDAY HOMEWORK (2023-24)

### STD - VIII

#### **HINDI :-**

परियोजना-कार्य

विषय - हरिशंकर परसाई के व्यक्तित्व और कृतित्व

सामान्य निर्देश -

- (1) सभी कार्य स्टैंडर्ड साइज़ पेज पर ही करें।
- (2) लेखन कार्य में केवल ब्लू और ब्लैक इंक का ही प्रयोग करें।
- (3) इच्छा अनुरूप पहले पृष्ठ के ऊपर बार्डर बनाकर सजा कर सकते हैं।
- (4) पहले पृष्ठ पर निम्न सूचनाएं अवश्य लिखें -

विद्यालय का नाम-

सत्र-

परियोजना-कार्य

वर्ग और सेक्शन -

नाम -

क्रमांक -

विषय - हिन्दी

कार्य - हरिशंकर परसाई के व्यक्तित्व और कृतित्व

जमा करने की तिथि -

विषय शिक्षक का नाम -

(5) पृष्ठ संख्या -2 खाली रखें

-पृष्ठ संख्या -3 पर विषय सूची लिखें

-पृष्ठ संख्या -4 कार्य के लिए आभार अभिव्यक्ति लिखें

- पृष्ठ संख्या -5 हरिशंकर परसाई के व्यक्तित्व लिखें

- पृष्ठ संख्या -6 हरिशंकर परसाई के कृतित्व को लिखें

- पृष्ठ संख्या -7 हरिशंकर परसाई से जुड़े चित्र को चिपकाएं

- पृष्ठ संख्या -8 पर निष्कर्ष लिखें।

(6) सभी पृष्ठों को सुव्यवस्थित कर बायीं ओर से तीन जगह पर स्टेपल करें।

नोट - परियोजना कार्य किसी भी प्रकार के फाइल में जमा नहीं करना है। स्टैंडर्ड साइज़ पेज पर किए गए कार्य को ही जमा करना है।

OR

- ❖ प्रदूषण की समस्या विषय पर 150 - 200 शब्दों में अनुच्छेद लिखें एवं भिन्न - भिन्न प्रदूषण वाले चित्र एकत्र कर नोटपुस्तिका में चिपकाएं ।

## **ENGLISH -**

- ❖ Write down a biography of Sir Arthur Conan Doyle.

NOTE:- Word limit 150 words.

Use A4 size white sheets (Staple all the sheets together)

No need of cover file.

OR

- ❖ Define Complex, Compound and Complex-Compound Sentences and write five examples of each. Also underline Independent Clause in each sentence.

## **MATHS :-**

Activity no. -01

- ❖ To find the product of 2-digit numbers and hence find the square of 2-digit number.

Activity no. -06

- ❖ To understand the concept of concave and convex polygons.

Activity no. -07

- ❖ To verify that the sum of interior angles of a quadrilateral is  $360^\circ$ , by paper cutting and pasting.

Activity no. -09

- ❖ To make the following by paper folding and cutting.
- ❖ Kite B. Rhombus

## **SCIENCE :-**

**Subject- Physics**

- Give two examples of one or more forces acting on one object at same time with the help of labeled diagram on a chart paper.
- Give ten examples of pressure experienced in day to day activities with pictures/images in scrap book.

### **Subject- Chemistry**

- Prepare a chart of Reactivity Series of Metals from Most reactive to Least reactive metals. Prepare it in a chart paper
- With a well labelled diagram show that the oxides of metal (e.g., Sodium) is basic in nature.
- With a well labeled diagram show that more reactive metal can displace less reactive metal from its salt solution but the reverse is not possible.

### **Subject- Biology**

- Visit a nearby farm and observe the crops grown there. Collect leaves and seeds of different crops separately. Place the leaves between the sheets of newspapers or old magazines and collect the seeds in small bags. When the leaves are dried, paste the seed bags and leaves in your scrap book making a herbarium.
- Go through the notes and learn question answer of lesson 1&2

### **SOCIAL SCIENCE :-**

- ❖ Name and list from your surroundings as many resources as you can find. Put them into three categories - Natural, Human-made and Human resources.
- ❖ Find out the kinds of crops that are grown in and around your area and make a report.
- ❖ Learn the complete syllabus of PT-1 Exam.

OR

- Q1. Write about natural resources and Human made resources with picture .

- Q2. Make a list of suggestions that we can use to protect our natural resources in A 4 size paper.

## **SANSKRIT :-**

: परियोजना कार्य

सत्र- 2023- 24

विषय:-- संस्कृत

वर्ग----- अष्टम

परियोजना संबंधी प्रश्न ----

1.प्रथमः पाठः (सुभाषितानि )के सभी श्लोक एवं अर्थ लिखें।

2.वद् धातु को लट् लङ् एवं लृट् लकार में लिखें।

सामान्य निर्देश -----

1- प्रस्तुत परियोजना कार्य स्टैंडर्ड साईज रूल्ड पेपर पर लिखें।

2- (क)प्रथम पेज पर निम्नलिखित बातों को लिखें-----

विद्यालय का नाम:-

सत्र :-

छात्र का नाम :-

वर्ग :- खण्ड:-

विषय --

शीर्षक --

## **FIT:-**

❖ **Make a report on GIMP (Chapter 6).**

- Introduction
- Features
- GIMP Windows modes
- Tools of GIMP

❖ **Install GIMP in your computer.**

❖ **Complete Activities given on page numbers 72 & 73.**

❖ **Take Print out of your work and attach with the report.**

## **Instructions:-**

- Use A4 size paper.
- Use Ink-pen/Gel-pen/Sketch pen only.
- Mention SUBJECT, TOPIC, NAME, CLASS, ROLL, SECTION on the cover page of your project.
- Attach in Cover File and submit on re-opening day.

## **ART :-**

❖ TOPIC : - CHAPTER - 7, 8 and 9 (Still Life) (page no. 16, 18, 20)

### **❖ Instructions**

- ❖ Draw all the pictures on small size chart paper and colour it.
- ❖ Submit your Art work in stick file.
- ❖ Colour the picture According to your Art Book.  
Use shading pencil for shading art work.
- ❖ Write your details on the very first Page .

OR

1. Temple ( page -48)
2. Tribal dance of Jharkhand ( page -49)
3. Cows ( page -50)

**Do in drawing copy**

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## **Instructions**

- ❖ Use A4 size paper or as instructed.
- ❖ Write your personal details (name, class, roll number, sec etc.) on the very first page.

- ❖ Submit your project in a folder file. The file must be covered with brown paper and put your name plate on it.

**NOTE :-** *Date of submission of project work -16/06/2023.*

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